

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday                      Date: August 8, 2016

Time: 6:30PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30 PM Pam Parmakian, Director of Community Development Franklin County Regional Housing & Redevelopment Authority/Discussion regarding FY 17 CDBG Grant Opportunity

**APPROVE MINUTES**

7/25/16

**OLD BUSINESS**

- Board of Selectmen updates
- Town Administrator updates

**CORRESPONDENCE**

Town Clerk Memo/Records Access Officers

Sgt. Brendan Lyons/Disposal of Surplus Equipment

Highway Superintendent/recommendation for Appointment Laborer Position

**PUBLIC COMMENT**

**NEW BUSINESS**

- Plumbing Inspector Alternate Appointment
- Appointment of Election Officers
- Update Board of Selectmen Goals
- Energy Performance Notes for Approval from Refunding to Permanent

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time